Zhuangzi

1. As you read, make a list of the people Zhuangzi seems to admire and why (i.e. how they exemplify his idea of living according to the *dao*).

2. As you read, make a list of any forms of spiritual practice or discipline that Zhuangzi seems to recommend.

Other questions:

1. How does Zhuangzi's understanding of the *dao* differ from Laozi's?

2. What does Zhuangzi say about rational-intellectual knowledge (especially in chapter 2) versus intuitive knowledge? (Note that he does not use these terms.) Is direct knowledge of the Dao possible? If so, how?

3. Is Zhuangzi a thoroughgoing relativist in regard to the possibility of true knowledge? In other words, is true knowledge possible, or is all our knowledge relative to our perspective?

4. Does Zhuangzi give any guidance in how to make moral decisions?